

# NOTICE OF HEARING

Notice is hereby given that the **LOCAL AGENCY FORMATION COMMISSION of San Bernardino County** will hold a public hearing:


JANUARY 16, 2008  
CITY OF SAN BERNARDINO  
CITY HALL - COUNCIL CHAMBERS  
300 North D Street, First Floor  
San Bernardino, California

Environmental documentation on the following projects is available for review in the staff office of the Local Agency Formation Commission. Anyone wishing to examine this documentation may contact the LAFCO staff office at 215 North D Street, Suite 204, San Bernardino, California 92415-0490, or call (909) 383-9900 within 21 days of this notice.

9:00 A.M. – Convene Regular Meeting

1. Approval of Minutes for Regular Meeting of November 28, 2007

## **CONSENT ITEMS:**

2. Approval of Executive Officer's Expense Report
3. Ratify Payments as Reconciled for Months of November and December 2007 and Note Cash Receipts
4.  Consideration of: (1) Review of Mitigated Negative Declaration Prepared by City of Hesperia for Tentative Tract 15491 to Create 108 Single-Family Residential Lots on 30.5 Acres, as CEQA Responsible Agency for LAFCO SC#322; and (2) LAFCO SC#322 – Hesperia Water District Agreement for Annexation and Provision of Utility Service No. EOS-2007-09 for Water and Sewer Service (Hesperia 111 Lots, LLC)

The proposed service contract is to provide water and sewer service to Tract 15491, proposed for development of 108 residential lots and two (2) lettered lots on approximately 30.5 +/- acres. The agreement relates to three (3) contiguous parcels, Assessor Parcel Numbers 3046-131-20, 3046-131-36, and 3046-131-38, generally located southerly of the California Aqueduct, west of Maple Avenue and north of Mesquite Street, which is located within the Hesperia Water District's central sphere of influence and currently within the corporate boundaries of the City of Hesperia.

5. Adoption of LAFCO Resolution No. 2986 for LAFCO 3001 – Sphere of Influence Expansion for the Yucca Valley Fire Protection District and Reduction of the Sphere of Influence for the Central Valley Fire Protection District, Lake Arrowhead Fire Protection District, Forest Falls Fire Protection District and County Service Area 38 **(Continued from November 28, 2007 Hearing)**

LAFCO 3001 is a proposal to expand the existing sphere of influence of the Yucca Valley Fire Protection District to include approximately 18,353 square miles, to encompass the County of San Bernardino, excluding the territory within existing independent fire entities, either cities or other special districts, and including the territory of the City of Grand Terrace. The proposal includes the reduction of the spheres of influence for the Central Valley Fire Protection District (to include only the area of the City of Fontana and its sphere of influence), Forest Falls Fire Protection District (to a zero sphere of influence), Lake Arrowhead Fire Protection District (to a zero sphere of influence) and County Service Area 38 (Countywide to a zero sphere of influence). A complete listing of the affected and exclusion agencies is on file in the LAFCO office and available on the LAFCO website at [www.sbclafco.org/lafco3000.htm](http://www.sbclafco.org/lafco3000.htm).

**DISCUSSION/CONTINUED ITEMS:**

6. Consideration of LAFCO 3000 – Reorganization to include Annexations to the Yucca Valley Fire Protection District, renaming the expanded agency the San Bernardino County Fire Protection District, Detachments from Central Valley Fire Protection District, Rename the Reduced District the Fontana Fire Protection District, and Establish it as a Subsidiary District of the City of Fontana, Dissolution of the Forest Falls Fire Protection District, Lake Arrowhead Fire Protection District, County Service Area 38 and its various Improvement Zones, County Service Area 70 Improvement Zones FP-1, FP-5 and PM-1, Removal of Fire Protection, Ambulance, and/or Disaster Preparedness Powers from County Service Areas and their Improvement Zones and transferring that authority to the San Bernardino County Fire Protection District, and establishment of Service Zones within the San Bernardino County Fire Protection District as follows: Valley Service Zone, Mountain Service Zone, North Desert Service Zone, South Desert Service Zone, Service Zone FP-1 (Red Mountain), Service Zone FP-2 (Windy Acres), Service Zone FP-3 (El Mirage), Service Zone FP-4 (Wonder Valley), Service Zone FP-5 (Helendale), Service Zone PM-1 (Lake Arrowhead Paramedic), Service Zone PM-2 (Highland Paramedic) and Service Zone PM-3 (Yucaipa Paramedic) (Known as the “County Fire Reorganization”) **(Continued from November 28, 2007 Hearing)**

As modified, LAFCO 3000 is a reorganization proposal for annexation of approximately 18,361 square miles to the Yucca Valley Fire Protection District, the territory proposed for annexation includes unincorporated areas throughout the County of San Bernardino that are not currently a part of an independent fire provider, city or other special district including the annexation of the territory of the City of Grand Terrace (currently overlain by a Board-governed fire agency), detachment of 10 separate areas from the Central Valley Fire Protection District and annexation of the areas being detached to the Yucca Valley Fire Protection District; establishment of the residual Central Valley Fire Protection District (including the City of Fontana and its sphere of influence for a total of approximately 52.4 square miles) as a subsidiary district of the City of Fontana; and rename the District the Fontana Fire Protection District; dissolution of Board-governed fire agencies that provide only fire services (fire protection districts, county service areas, and improvement zones to county service areas); the transfer of fire/ambulance/disaster preparedness powers from a number of County Service Areas and/or their Improvement Zones; the creation of Service Zones for regional service delivery – valley, mountain, north desert and south desert, and for maintenance of special tax districts; and renaming of the Yucca Valley Fire Protection District as the San Bernardino County Fire Protection District. A complete listing of the affected agencies is on file in the LAFCO office and available on the LAFCO website at [www.sbclafco.org/lafco3000.htm](http://www.sbclafco.org/lafco3000.htm).

7. Pending Legislation Report
8. Executive Officer's Oral Report
9. Commissioner Comments  
(This is an opportunity for Commissioners to comment on issues not listed on the agenda, provided that the subject matter is within the jurisdiction of the Commission and that no action may be taken on off-agenda items unless authorized by law.)
10. Comments from the Public  
(By Commission policy, the public comment period is limited to five minutes per person for comments related to items under the jurisdiction of LAFCO.)

The Commission may adjourn for lunch from 12:00 to 1:30 p.m.

In its deliberations, the Commission may make appropriate changes incidental to the above-listed proposals.

Current law and Commission policy require the publishing of staff reports prior to the public hearing. These reports contain technical findings, comments, and recommendations of staff. The staff recommendation may be accepted or rejected by the Commission after its own analysis and consideration of public testimony.

If you challenge any decision regarding the above proposals in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice or in written correspondence delivered to the LAFCO staff office at, or prior to, the public hearing.

A person with a disability may contact the LAFCO office at (909) 383-9900 at least 72-hours before the scheduled meeting to request receipt of an agenda in an alternative format or to request disability-related accommodations, including auxiliary aids or services, in order to participate in the public meeting. Later requests will be accommodated to the extent feasible.

LOCAL AGENCY FORMATION COMMISSION  
KATHLEEN ROLLINGS-McDONALD, Executive Officer

By: ANGELA M. SCHELL, Deputy Clerk to the Commission